STATE OF LOUISIANA SOWELA TECHNICAL COMMUNITY COLLEGE ADDENDUM 1

					RII	D NUMBER	
PURCHASING AGENT: Susan Tucek					Bii	DINUMBER	
EMAIL: susan.tucek@sowela.edu					82324		
		3232 1					
BID OPENING DATE/TIME:				DELIVERY TERMS/FOB POINT			
05/23/24 10:00 AM			FOR DESTINATION				
10:00 AM VENDOR NAME			DELIVER B	FOB DESTINATION DELIVER BID BEFORE OPENING DATE/TIME TO:			
VERDOR NAME			SOWELA TECHNICAL COMMUNITY COLLEGE				
			SUSAN TUCEK				
	3820 SEN J B JOHNSTON AVENUE						
EMAIL ADDRESS:			LAKE CHARLES, LA 70615				
EWINE ROBINEOU.			INVOICE TO:				
SIGNATURE:			ACCOUNT				
DATE:	SOWELA TECHNICAL COMMUNITY COLLEGE						
DATE:			3810 SEN J B JOHNSTON AVENUE LAKE CHARLES, LA 70615				
LINE NO	COMMODITY/SERVICE	DESCRIPTION	QUANTITY		UNIT	EXTENDED AMOUNT	
			ORDERED		PRICE		
1	ADDENDUM ONE IS TO THE FOLLOWING QUES						
	THE FOLLOWING QUES	HONS.					
	QUESTION 1:						
	WILL THERE BE A SITE VISIT?						
	ANSWER:						
	YES, 05/09/24 AT 9 AM LOCATED IN THE CHARLESTON BLDG CONFER-						
	ENCE ROOM, 3820 SEN						
	JOHNSTON AVE, LAKE (CHARLES,					
	LA 70615						
	QUESTION 2:						
	WHAT IS THE COMPLET	ION TIMELINE					
	FOR THIS PROJECT?						
	ANSWER:						
	BEFORE JULY 31, 2024						
	QUESTION 3:						
	WILL THE BUILDINGS BI						
	DURING THE PROJECTS ANSWER:	?					
	YES						
	CONTINUED ON NE	EXT PAGE					

LINE NO	COMMODITY/SERVICE DESCRIPTION	QUANTITY ORDERED	UNIT PRICE	EXTENDED AMOUNT
LINE NO	QUESTION 4: WILL A HYGIENIST BE INVOLVED AND WILL THERE BE ANY TESTING DONE TO CONFIRM CLEANLINESS AND EFFICACY OF CLEANING? ANSWER: YES WE NEED TESTING			EXTENDED AMOUNT