



JEFFERSON PARISH

DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG
PARISH PRESIDENT

RENNY SIMNO
DIRECTOR

August 31, 2023

ADDENDUM #3

Bid Number: 50-00143087

Bid Opening Date: September 07, 2023

Description of Bid: Two Year Contract for Labor, Material and Equipment for Grass Cutting and Trimming of all Jefferson Parish Water Facilities- Jefferson Parish Department of Water

Clarification:

Bid has been revised to remove line 0060. Please see attached revised bid form..

Questions:

1. Can a map of the boundaries of these properties be provided? If no, landscape plans or any other kind of site map that might give insight into where the property lines would be helpful. None available- most of the properties are located inside of a fence.
2. Where is the distinction between the Eastbank Water Plant and the EBOM Compound? The division of these two properties are unclear. The EBOM compound is located within the plant property. It's just a smaller fenced area inside our main fenced area
3. On Addendum 2, Waggaman Station at 6750 River Road is not listed, but its removal isn't mentioned in the addendum and that property isn't listed on that page on the original bid document either. However, on page 8 of the original bid document calls this location out as item number 6. Can you confirm if it is to be included or not? I show that this location was sold, so needs to be removed. Please remove line 0060.
4. At 320 Third Emanuel St, there are wooden pallets laid down on the turf in the satellite imagery. Are these a permanent fixture that needs to be mowed around, or only a temporary placement? There are no pallets at third Emanuel st. There are large concrete blocks that are stationary and do not need to be moved.
5. Regarding touring the activity areas with a water department representative, will this tour be done individually as each site is serviced, or as one large tour to all locations at the end of that week's services? we usually do this on a random basis as we do not typically have time to go out every week after the cuts. We have an employee check stations after they are cut. We do not need a vendor rep to accompany them

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST -- SUITE 4400 -- GRETNA, LA 70053 - PO BOX 9 -- GRETNA -- LA 70054
OFFICE 504.364.2678

EMAIL: PURCHASING@JEFFPARISH.NET

WEBSITE: WWW.JEFFPARISH.NET

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO _____

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF _____.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: _____

ADDRESS: _____

CITY, STATE: _____ ZIP: _____

TELEPHONE: () _____ FAX: () _____

EMAIL ADDRESS: _____

In the event that addenda are issued with this bid, bidders **MUST** acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ _____

AUTHORIZED

SIGNATURE: _____

Printed Name

TITLE: _____

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.



JEFFERSON PARISH

DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG
PARISH PRESIDENT

RENNY SIMNO
DIRECTOR

Sincerely,

Donna M. Evans
Purchasing Specialist II

Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of This addendum on the bid form as indicated. Failure to do so will result in bid rejection.

This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	54.00	CUT	<p>TWO (2) YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER FACILITIES</p> <p>0010 GRASS CUTTING AND TRIMMING FOR WB WATER PLANT AT 4500 WESTBANK EXPRESSWAY</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>JEFFERSON PARISH WB WATER PLANT 4500 WESTBANK EXPRESSWAY MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	-\$	-\$
2	54.00	CUT	<p>TWO (2) YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER FACILITIES</p> <p>0020 GRASS CUTTING AND TRIMMING FOR WB OLD RIVER STATION AT 4602 RIVER ROAD</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>OLD RIVER STATION (WESTBANK) 4602 RIVER ROAD MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	-\$	-\$
3	54.00	CUT	<p>0030 GRASS CUTTING AND TRIMMING FOR WB MARRERO ROAD TOWER AT 328 MARRERO ROAD</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>MARRERO ROAD TOWER (WB) 328 MARRERO ROAD MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	-\$	-\$
4	54.00	CUT	<p>0040 GRASS CUTTING AND TRIMMING FOR WB BRIDGE CITY BOOSTER STATION AT 320 THIRD</p>	-\$	-\$

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>EMMANUEL STREET WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: BRIDGE CITY BOOSTER STATION (WB) 320 THIRD EMMANUEL STREET BRIDGE CITY, LA 70094 ATTN: DAVID MAHNER 504-349-5085</p>		
5	54.00	CUT	<p>0050 GRASS CUTTING AND TRIMMING FOR WB DRAKE BOOSTER STATION AT DRAKE AVENUE AND HWY. 90 WEST WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: DRAKE BOOSTER STATION (WB) DRAKE AVENUE AND HWY. 90 WEST WESTWEGO, LA 70094 ATTN: DAVID MAHNER 504-349-5085</p>	\$	\$
6	54.00	CUT	<p>0070 GRASS CUTTING AND TRIMMING FOR WB FAIRMONT TOWER AT 451 FAIRMONT WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: FAIRMONT TOWER (WB) 451 FAIRMONT-LOT 7 AND 8 SQUARE 2 HOMEDALE SUBDIVISION HARVEY, LA 70058 ATTN: DAVID MAHNER 504-349-5085</p>	\$	\$
7	54.00	CUT	<p>0080 GRASS CUTTING AND TRIMMING FOR WB PATRIOT TOWER AT 1564 ALLO STREET WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: PATRIOT TOWER (WB) 1564 ALLO STREET LOT 21 SQUARE 3 MARRERO, LA 70072 ATTN: DAVID MAHNER</p>	\$	\$

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	54.00	CUT	<p>504-349-5085</p> <p>0090 GRASS CUTTING AND TRIMMING FOR WB WALL BLVD BOOSTER STATION AT 2005 HARVARD STREET</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>WALL BLVD. BOOSTER STATION (WB) 2005 HARVARD STREET TERRYTOWN, LA 70056</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	\$	\$
9	54.00	CUT	<p>0100 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 1 BOOSTER STATION AT</p> <p>4.7 MILE SOUTH OF INTERSECTION OF HWY 45 AND LAFITTE LAROSE HWY. (PART OF STATE PARK)</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>LAFITTE NO. 1 BOOSTER STATION (WB) 4.7 MILES SOUTH OF INTERSECTION OF HWY 45 AND LAFITTE LAROSE HWY MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	\$	\$
10	54.00	CUT	<p>0110 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 3 TOWER AT 512 HWY 45</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>LAFITTE NO. 3 TOWER (WB) 512 HWY. 45 LAFITTE, LA</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	\$	\$
11	54.00	CUT	<p>0120 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 2 BOOSTER STATION AT</p> <p>486 HWY, 45 IN THE CURVE</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p>	\$	\$

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
12	54.00	CUT	LOCATION: LAFITTE NO. 2 BOOSTER STATION (WB) 486 HWY. 45 IN THE CURVE LAFITTE, LA ATTN: DAVID MAHNER 504-349-5085 0130 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 4 BOOSTER STATION (GI) AT 498 BOFFONE DR. WATER DEPT.-WB WATER PLANT-DAVID MAHNER	\$	\$
13	54.00	CUT	LOCATION: LAFITTE NO. 4 BOOSTER STATION (WB) 498 BOFFONE DR. BARATARIA, LA ATTN: DAVID MAHNER 504-349-5085 0140 GRASS CUTTING AND TRIMMING FOR EB WATER PLANT AT 3600 JEFFERSON HWY. WATER DEPT.-EB WATER PLANT-MERVIN GRAVES	\$	\$
14	54.00	CUT	LOCATION: JEFFERSON PARISH EB WATER PLANT 3600 JEFFERSON HWY. JEFFERSON, LA 70121 ATTN: MERVIN GRAVES 504-838-4398 0150 GRASS CUTTING AND TRIMMING FOR EB DAVID DRIVE TOWER AT 3198 DAVID DRIVE (CORNER OF DAVID DR. AND VETERANS) WATER DEPT.-EB WATER PLANT-MERVIN GRAVES	\$	\$
15	54.00	CUT	LOCATION: DAVID DRIVE TOWER (EB) 3198 DAVID DRIVE (CORNER OF DAVID DRIVE AND VETERANS) METAIRIE, LA 70003 ATTN: MERVIN GRAVES 504-838-4398 0160 GRASS CUTTING AND TRIMMING FOR EB CAUSEWAY TOWER AT 3300 S. I-10 SERVICE	\$	\$

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
16	54.00	CUT	RD. W WATER DEPT.-EB WATER PLANT-MERVIN GRAVES LOCATION: CAUSEWAY TOWER (EB) 3300 S. I-10 SERVICE RD. W METAIRIE, LA 70001 ATTN: MERVIN GRAVES 504-838-4398 0170 GRASS CUTTING AND TRIMMING FOR EB OUTSIDE MAINT.-3600 JEFFERSON HWY.	\$	\$
17	54.00	CUT	WATER DEPT.-EBOM-MARIO KENNEDY LOCATION: WATER DEPARTMENT EASTBANK OUTSIDE MAINTENANCE COMPOUND (PIPE YARD) 3600 JEFFERSON HWY. JEFFERSON, LA 70121 ATTN: MARIO KENNEDY 504-838-4334 0180 GRASS CUTTING AND TRIMMING FOR WB OUTSIDE MAINT.-1540 RIVER PARK RD	\$	\$
			WATER DEPT.-WBOM-MARIO KENNEDY LOCATION: WATER DEPARTMENT WESTBANK OUTSIDE MAINTENANCE 1540 RIVER PARK RD. BRIDGE CITY, LA 70094 ATTN: MARIO KENNEDY 504-838-4334		